

Office Mailing Address:  
Scott F. Waterman, Trustee  
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Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
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**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 01/01/2019 to 08/12/2020  
**Chapter 13 Case No. 17-14718-PMM**

ADALBERTO R CARRERO  
522 EAST CHURCH STREET  
SLATINGTON PA 18080

Petition Filed Date: 07/12/2017  
341 Hearing Date: 08/22/2017  
Confirmation Date: 03/01/2018

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
07/24/2019	\$35,000.00	1000076461						
Total Receipts for the Period: \$35,000.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$46,000.00								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
3 »» 003	AMERICAN INFOSOURCE LP AS AGENT FOR	Unsecured Creditors	\$133.68	\$0.00	\$133.68
4 »» 004	AMERICAN INFOSOURCE LP AS AGENT FOR	Unsecured Creditors	\$840.75	\$0.00	\$840.75
6 »» 006	BSI FINANCIAL SERVICES	Mortgage Arrears	\$47,246.20	\$38,753.94	\$8,492.26
1 »» 001	BECKET & LEE, LLP	Unsecured Creditors	\$209.24	\$0.00	\$209.24
2 »» 02P	PA DEPARTMENT OF REVENUE	Priority Creditors	\$30.28	\$30.28	\$0.00
2 »» 02U	PA DEPARTMENT OF REVENUE	Unsecured Creditors	\$1.50	\$0.00	\$1.50
5 »» 005	PORTFOLIO RECOVERY ASSOCIATES	Unsecured Creditors	\$497.20	\$0.00	\$497.20
7 »» 007	HARTMAN, VALERIANO, MAGOVERN & LUTZ PC	Attorney Fees	\$2,766.18	\$2,766.18	\$0.00

**Chapter 13 Case No. 17-14718-PMM**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/12/2020:

Total Receipts:	\$46,000.00	Current Monthly Payment:	\$950.00
Paid to Claims:	\$41,550.40	Arrearages:	(\$10,650.00)
Paid to Trustee:	\$4,449.60	Total Plan Base:	\$57,200.00
Funds on Hand:	\$0.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).